

1 Chronicles 9:25

Authorized King James Version (KJV)

And their brethren, which were in their villages, were to come after seven days from time to time with them.

Analysis

Genealogical Significance: This verse appears within the Post-exilic restoration community section of Chronicles' genealogical framework. The Hebrew term *שָׁאַרְיָה* (she'erit) - remnant is central to understanding this passage's purpose. The Chronicler, writing to post-exilic Israel (c. 450-400 BCE), uses these genealogies not merely as historical records but as theological statements about covenant continuity and divine faithfulness.

The genealogical structure serves multiple purposes:

1. establishing Israel's connection to God's creation plan from Adam
2. legitimizing post-exilic community's claim to covenant promises
3. emphasizing Judah and Levi's special roles in God's redemptive plan,
4. demonstrating that despite exile, God's covenant purposes continue.

The selection and arrangement of names is intentional, highlighting God preserves faithful remnant.

Chronicles diverges from Genesis and Samuel-Kings in its genealogical presentation, reflecting the Chronicler's distinct theological agenda. Where earlier texts focus on narrative history, Chronicles emphasizes continuity, legitimacy, and hope for restoration. This verse contributes to the larger argument that the post-exilic community is the rightful heir of God's ancient covenant promises.

Historical Context

Post-Exilic Context: The Chronicler wrote during the Persian period (450-400 BCE) to a community returned from Babylonian exile, struggling with identity and purpose. These genealogies answered crucial questions: Who are we? What is our relationship to ancient Israel? Do God's promises still apply to us?

The historical setting influences the text's emphasis on Post-exilic returnees and Jerusalem's inhabitants. Ancient Near Eastern cultures valued genealogies for establishing land rights, royal legitimacy, and tribal identity. Chronicles' genealogies served similar functions while adding theological depth. The inclusion of specific names and details reflects the author's access to temple archives, royal records, and earlier biblical texts.

Archaeological evidence from Persian-period Judah shows a small, struggling community centered around Jerusalem and the rebuilt temple. The genealogies reinforced their connection to the glorious past and provided hope for future restoration through God's covenant faithfulness.

Related Passages

Ephesians 2:8 — Salvation by grace through faith

Romans 10:9 — Confession and belief for salvation

Genesis 1:1 — Creation of heavens and earth

Psalm 19:1 — Heavens declare God's glory

Study Questions

1. How does understanding genealogies as theological statements rather than mere historical records change your reading of Chronicles and other biblical genealogies?
2. What does this verse teach about God's faithfulness across generations, and how does that apply to your own family's spiritual legacy?

3. How does God preserves faithful remnant connect to the New Testament revelation of Jesus Christ as the fulfillment of Old Testament promises?

Interlinear Text

וְאֶחָד מִ	בְּחִזְרִים מִ	לְבָב וְאֶת	שְׁבַע יְמִים	וְאַחֲרֵי שְׁבַע יְמִים
And their brethren	which were in their villages	were to come	after seven	days
H251	H2691	H935	H7651	H3117
מִתְּעֵד מִתְּעֵד אֶל מִתְּעֵד	אֱלֹהִים עַמּוּד	אֱלֹהִים עַמּוּד	אֱלֹהִים עַמּוּד	אֱלֹהִים עַמּוּד
from time	from time			
H413	H5973	H428		
H6256	H6256			

Additional Cross-References

2 Kings 11:5 (Parallel theme): And he commanded them, saying, This is the thing that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house;

2 Chronicles 23:8 (Parallel theme): So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go out on the sabbath: for Jehoiada the priest dismissed not the courses.

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